

Zarathushtra, the prophet

At the beginning of my advanced studies in ancient Religions of Persia I held several views of the Mazdayasna Religion which have been revised (as follows) in view of in depth studies. This will further clarify the notion of "Conversion":

"The picture of Zarathushtra's decisive role in the religious history as drawn by his earlier legendary biography is summarized in the Young Avesta Yasht 13,89 " zarathushthro ... yo paairyō stoish astavaithya stoat ashem naist daevo fraorenata mazdayasno zarathushtrish vidaevo ahura.tkaesho = 'Zarathushtra who was the first in the material world who praised truth, rejected the Daevas (demons) and professed to be a Mazdayasnian of Zarathushtrian observance ...' This somewhat illogical picture could be understood as the contents of the three Gatha stanzas Yasna 32, 3-5, attributing to them an autobiographical character. In these three stanzas, Zarathushtra mockingly addresses the Daevas (demons) altogether (Y.32,3) - daeva vispaongho - with a derogatory parody of a hymn similar to Vedic hymn to all Daevas (vishve devah). They reflect the typical situation of the Mazdayasnan priest at any Mazdayasnian ritual/offering. It is his duty to prevent Daevas (demons) to approaching around the rituals and "maizda" prepared for Ahura Mazda as one can see in the Yasna offering.

This is now held by almost all the scholars that Zarathushtra was not necessarily the very founder of the Madayasnian Religion, but he certainly was the most successful propagator. As a matter of fact the rise of Mazdaism may have been the result of DEVELOPMENT OF NEW RELIGIOUS IDEAS IN PARTS OF THE IRANIAN PRIESTHOOD., some of the roots of which can be traced back to the Proto-Aryan period. Yet, of this development Zarathushtra is the only witness whose name and work have come down to us. This would not have been possible without the support offered to him by his sponsor Kavi Vistaspa who helped him crown an apparently general trend towards spiritualism developed in certain tradition of the contemporary Iranian priesthood".

Zarathushtra as some pinhead wanted to know, ever converted Cobblers ,Barbers etc is so stupid as there was no conversion of any non-Mazdayasnian as one can see from above. Zarathushtra whose world was in the ancient Mazdayasnian religion and to make it pure and removing all cobwebs. Parsis who want to convert should first convert themselves from going to Mandirs, Bawas Sais, Muslim Mazaras,Fakirs like Sai Babas and Christian Churches and stop worship of Nag Deva and Nag Devis

I hope the religiously blinds and deaf could be brought back to Mazdayasnan religion by their own inner conversion.